

DESCRIPTION OF A PART OF KING'S GRANT ENTERPRISES, INC.  
LANDS, SEVENTH DISTRICT, KENT COUNTY, MD.

Beginning for the same at an iron pipe on the northeast side of the paved lane leading into the herein described lands from the end of Wilkins Lane, said point being S 37 08 30 E - 1286.10' from the centerline of Wilkins Lane at the division line between the lands of Kings Grant Enterprises, Inc. and the lands of Robert E. Atkinson; and running, thence, by and with a new division line between the herein described lands and other lands of Kings Grant Enterprises the six following courses and distances: (1) N 62 58 30 E - 129.17' to an iron pipe, (2) S 56 25 20 E - 139.42', (3) S 37 46 50 E - 237.00' to an iron pipe, (4) S 58 15 30 W - 395.48' to an iron pipe, (5) N 29 31 10 W - 338.04' to an iron pipe, and (6) N 46 35 30 E - 174.09' to the place of beginning. Containing in all 2.995 acres of land, more or less.

Together with a \_\_\_\_' right-of-way running from the above described lands to the end of Wilkins Lane, the centerline of which is more particularly described as follows: Beginning for the same at a point which is S 46 35 30 W - 5.00' from the beginning point of the above description; and running, thence, N 36 55 10 W - 1286.66' to the southeasterly end of the centerline of Wilkins Lane at the division line between the lands of Kings Grant Enterprises, Inc. and the lands of Robert E. Atkinson.

Being a part of the lands described as Tract III in a deed from George F. Johnson, et. al. to Kings Grant Enterprises, Inc., dated March 1, 1968, and recorded in the Land Records of Kent County, Liber EHP 26, folio 94.

May 23, 1971.

William R. Nuttle.

Robt. E.  
Atkinson  
WHG 17/475

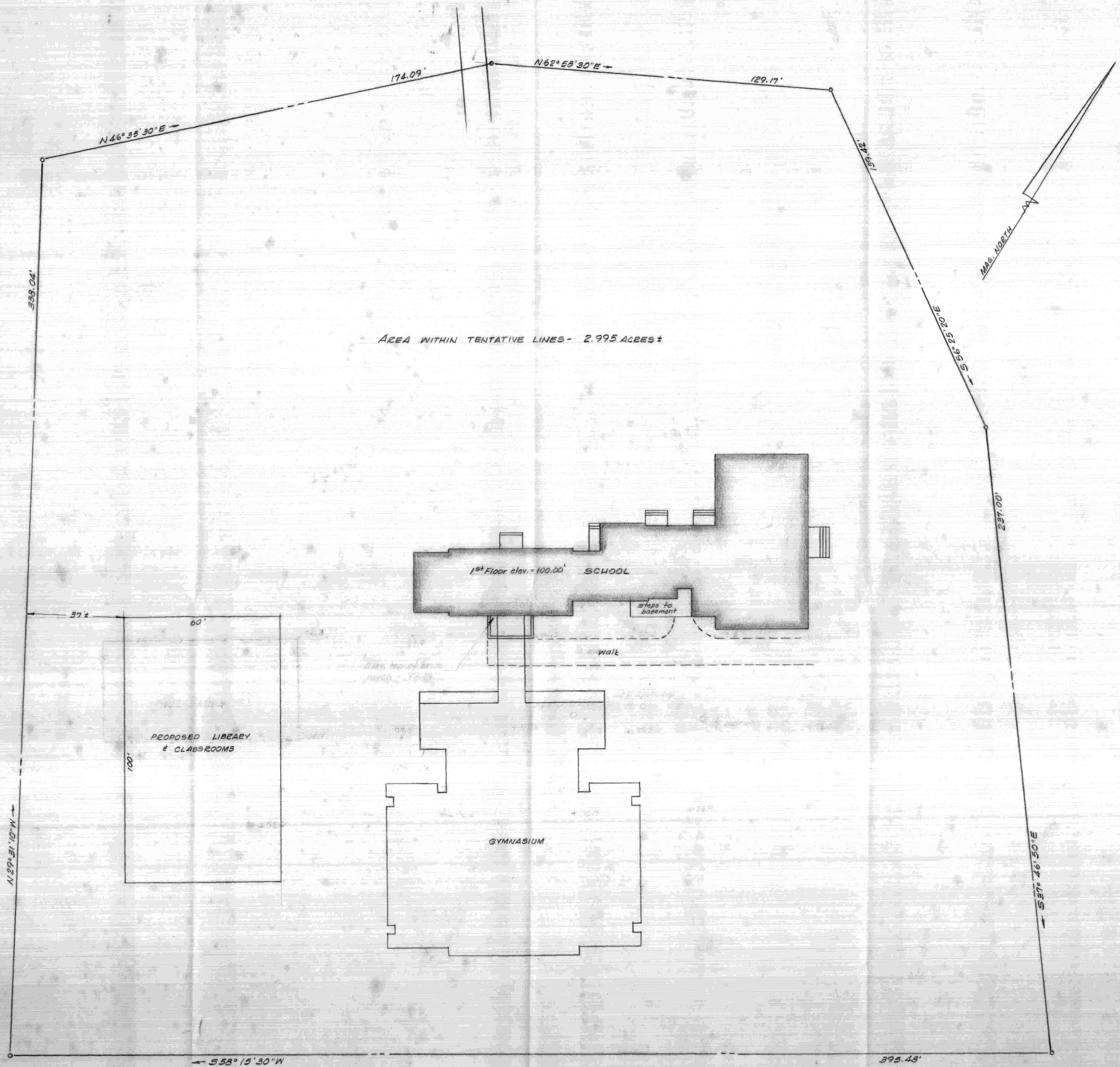
Kings Grant Enterprises Inc.  
EHP 26/94

Geo. F. Johnson et al to Kings Grant Enterprises Inc.  
March 1, 1968

Tract III from Hines

----- S 47°W - 165 p to gate at County Rd.  
S 48°W - 118.5





KENT SCHOOL  
CHESTERTOWN, KENT CO., MD.  
Scale 1"=20' Mar. 1971

William R. Nuttle, Reg. Surveyor  
Chestertown, Md.